| CLIENT NAME          | <b>:</b>                               |   |                         | Client SSN:  |           |  |  |  |
|----------------------|--|---|-------------------------|--|-----------|--|--|--|
| VIRGI                | VIRGINIA UNIFORM ASSESSMENT INSTRUMENT |   |                         |  |           |  |  |  |
|                      |  |   |                         |  |           |  |  |  |
| 1 IDEN               | TIFICATION                             | 1/                                      | Dates:                  | Screen: / . Assessment: /                                | _ / _     |  |  |  |
|                      |  | 17                                      |                         | Screen: / . Assessment: / . Reassessment: / .            | _ / _     |  |  |  |
| BACKGR               |  |   |                         |  |           |  |  |  |
| Name & Vit           | al Information                         |   |                         |  |           |  |  |  |
| Client               |  |   |                         | Client   |           |  |  |  |
| Name:                |  |   |                         | SSN:   |           |  |  |  |
|                      | (Last)                                 | (First)                                 | Middle In               | itial)   |           |  |  |  |
| Address:             |  |   |                         |  |           |  |  |  |
|                      | (Street)                               |   | (City)                  | ` ' '  | Zip Code) |  |  |  |
| Phone:               |  | Cit                                     | y/County Co             | de:  |           |  |  |  |
|                      |  |   |                         |  |           |  |  |  |
| <b>Directions to</b> | House:                                 |   |                         | Pets?  |           |  |  |  |
|                      |  |   |                         |  |           |  |  |  |
|                      |  |   |                         |  |           |  |  |  |
| Damaguanl            | •••                                    |   |                         |  |           |  |  |  |
| Demograph            | ilies                                  |   |                         |  |           |  |  |  |
| Birthdate: _         | / / th) (Day) (Year)                   | <b>Age:</b>                             | Sex:                    | Male <sub>0</sub> Fe                                     | male 1    |  |  |  |
| (Mon                 | th) (Day) (Year)                       |   |                         |  |           |  |  |  |
| Marital              | Wid                                    | ı                                       |                         |  |           |  |  |  |
|                      |  | d <sub>1</sub> Separated                | L <sub>2</sub> Divor    | ced 3 Single 4 U   | Inknown o |  |  |  |
| 1                    | owe                                    |   |                         |  |           |  |  |  |
| Race:                |  | Education:                              |                         | mmunication of Needs                                     | •         |  |  |  |
| White                |  | Less than H                             | _                       | Varbally English   |           |  |  |  |
| ${}$ White $_0$      | ioon Amorican                          | School 0                                |                         | Verbally, English <sub>0</sub><br>Verbally, Other Langua | 0.00      |  |  |  |
|                      | ican American <sub>1</sub>             |   |                         |  | ige 1     |  |  |  |
| American             | mulan 2                                | nigii sciioo                            | 1 Graduate <sub>2</sub> | Sign Language / Gestu                                    | res /     |  |  |  |
| Oriental/A           | sian 2                                 | Some Colle                              | ge 2                    | Device 2   | . 00 /    |  |  |  |
| Alaskan N            |  |   |                         | Does Not Communicat                                      | е 3       |  |  |  |
| Unknown              |  |   |                         | ring Impaired?   | - 3       |  |  |  |
| Ethnic Origin:       |  | Specify:                                |                         |  |           |  |  |  |
| =                    | <del>-</del>                           | - · · · · · · · · · · · · · · · · · · · | <del></del> -           |  |           |  |  |  |

| CLIENT NAME:            | Clien                            | t SSN:  |
|-------------------------|----------------------------------|---------|
| Primary Caregiver/E     | Emergency Contact/Primary Physic | cian    |
| Name:                   | Relationship:                    |         |
| Address:                | Phone: (H)                       | (W)     |
| Name:                   | Relationship:                    |         |
| Address:                | Phone: (H)                       | (W)     |
| Name of Primary         |                                  | ` '     |
| Physician:              | Phone:                           |         |
| Address:                |                                  |         |
| Initial Contact         |                                  |         |
|                         |                                  |         |
| Who called:             |                                  |         |
| (Name)                  | (Relation to Client)             | (Phone) |
| Presenting Problem/Diag | gnosis:                          |         |

| CLIENT NAME: | Client SSN: |
|--------------|-------------|
|--------------|-------------|

# **Current Formal Services**

| Do you            | ı curren | tly use any of the following types of services? |                     |
|-------------------|----------|---|---------------------|
| $\mathbf{No}_{0}$ | Yes 1    | Check All Services That Apply                   | Provider/Frequency: |
|                   |          | Adult Day Care                                  |                     |
|                   |          | Adult Protective                                |                     |
|                   |          | Case Management                                 |                     |
|                   |          | Chore/Companion/Homemaker                       |                     |
|                   |          | Congregate Meals/Senior Center                  |                     |
|                   |          | Financial Management/Counseling                 |                     |
|                   |          | Friendly Visitor/Telephone Reassurance          |                     |
|                   |          | Habilitation/Supported Employee                 |                     |
|                   |          | Home Delivered Meals                            |                     |
|                   |          | Home Health/Rehabilitation                      |                     |
|                   |          | Home Repairs/Weatherization                     |                     |
|                   |          | Housing   |                     |
|                   |          | Legal   |                     |
|                   |          | Mental Health (Inpatient/Outpatient)            |                     |
|                   |          | Mental Retardation                              |                     |
|                   |          | Personal Care                                   |                     |
|                   |          | Respite   |                     |
|                   |          | Substance Abuse                                 |                     |
|                   |          | Transportation                                  |                     |
|                   |          | Vocational Rehab/Job Counseling                 |                     |
| _                 |          | Other:  |                     |

| CLIENT NAME: | Client SSN: |
|--------------|-------------|
|--------------|-------------|

| Fin   | ancial Resourc                            | ees                            |  |                  |  |  |
|---|---|--------------------------------|--|------------------|--|--|
| Where are you on the scale for annual (monthly) family income before taxes? |   |                                | Does anyone cash your check, pay your bills or manage your business? |                  |  |  |
|   | \$20,000 or More                          | (\$1,667 or More) <sub>0</sub> | No o   | Yes <sub>1</sub> | Names                                    |  |
|   | \$15,000 - 19,999                         | (\$1,250 - \$1,666) 1          | 1  |                  | Legal Guardian,                          |  |
|   | \$11,000 - 14,999                         | (\$917 - \$1,249) <sub>2</sub> |  |                  | Power of Attorney,                       |  |
|   | Φ0. <b>7</b> 00 10.000                    | (DE00 D01 ()                   |  |                  | Representative                           |  |
|   | \$9,500 - 10,999                          | (\$792 - \$916) <sub>3</sub>   |  |                  | Payee,                                   |  |
|   | \$7,000 – 9,499                           | (\$583 - \$791) 4              |  |                  | Other,                                   |  |
|   | \$5,500 – 6,999                           | (\$458 - \$582) <sub>5</sub>   | ъ  | •                | 1 00,                                    |  |
|   | \$5,499 or Less                           | (\$457 or Less) <sub>6</sub>   | Do you   | u receivo        | e any benefits or entitlements?          |  |
|   | Unknown 9                                 |                                | $No_0$   | Yes 1            |  |  |
| Nur   | nber in Family unit                       |                                |  |                  | Auxiliary Grant                          |  |
| Opt   | ional: Total monthi                       | ly family                      |  |                  | Food Stamps                              |  |
| inco  | оте:                                      |                                |  |                  | Fuel Assistance                          |  |
|   |   |                                |  |                  | General Relief                           |  |
| froi  | you currently recently recently recently? |                                |  |                  | State and Local Hospitalization          |  |
| No  | $O_1$ Yes $O_2$                           | ptional: Amount                |  |                  | _ Subsidized Housing                     |  |
|   | Black                                     | Lung,                          |  |                  | _ Tax Relief                             |  |
|   | Pensio                                    | n,                             |  |                  |  |  |
|   | Social                                    | Social                         |  |                  |  |  |
|   | Securit                                   | <u> </u>                       | What types of health insurance do you ha                             |                  |  |  |
|   | SSI / S                                   | · ———                          | No $_{0}$  | Yes 1            |  |  |
|   | _   | enefits,                       |  |                  | Medicare, #                              |  |
|   |   | / Salary,                      |  |                  | Medicaid, #                              |  |
|   | Other,                                    |                                |  |                  | Pending: $\square$ No $_0$ $\square$ Yes |  |
|   |   |                                |  |                  | $QMB/SLMB \square No_0 \square Yes$      |  |
|   |   |                                |  |                  | All Other Public/Private:                |  |

# **Physical Environment**

### Where do you usually live? Does anyone live with you?

|   |  | Alone 1 | <b>Spouse</b>               | Other 3 | Names of Perso    | ns in Household                 |
|---|--|---------|-----------------------------|---------|-------------------|---------------------------------|
| _ | House: Own 0   |         |                             |         |                   |                                 |
| _ | House: Rent 1  |         |                             |         |                   |                                 |
|   | House: Other 2   |         |                             |         |                   |                                 |
|   | Apartment 3  |         |                             |         |                   |                                 |
|   | Rented Room 4  |         |                             |         |                   |                                 |
|   |  | Nan     | Name of Provider<br>(Place) |         | Admission<br>Date | Provider Number (If Applicable) |
|   | Adult Care<br>Residence 50                                 |         |                             |         |                   |                                 |
|   | Adult Foster 60  |         |                             |         |                   |                                 |
|   | Nursing Facility 70 Mental Health/ Retardation Facility 80 |         |                             |         |                   |                                 |
|   | Other 90   |         |                             |         |                   |                                 |

| CLIENT NAME: | Client SSN: |
|--------------|-------------|
|--------------|-------------|

# Where you usually live, are there any problems?

| No | Yes | Check All Problems That Apply                     | <b>Describe Problems:</b> |
|----|-----|---|---------------------------|
| 0  | 1   |   |                           |
|    |     | Barriers to Access                                |                           |
|    |     | Electrical Hazards                                |                           |
|    |     | Fire Hazards / No Smoke Alarm                     |                           |
|    |     | Insufficient Heat /Air Conditioning               |                           |
|    |     | Insufficient Hot Water / Water                    |                           |
|    |     | Lack of / Poor Toilet Facilities (Inside/Outside) |                           |
|    |     | Lack of / Defective Stove, Refrigerator, Freezer  |                           |
|    |     | Lack of / Defective Washer / Dryer                |                           |
|    |     | Lack of / Poor Bathing Facilities                 |                           |
|    |     | Structural Problems                               |                           |
|    |     | Telephone Not Accessible                          |                           |
|    |     | Unsafe Neighborhood                               |                           |
|    |     | Unsafe / Poor Lighting                            |                           |
|    |     | Unsanitary Conditions                             |                           |
|    |     | Other:  |                           |

CLIENT NAME: Client SSN:

2. FUNCTIONAL STATUS (Check only one block for each level of

functioning)

| <u>luneuonin</u>    | 3)             |     |  |
|---------------------|----------------|-----|--|
| ADLS                | Needs<br>Help? |     |  |
|                     | No<br>00       | Yes |  |
| Bathing             |                |     |  |
| Dressing            |                |     |  |
| Toileting           |                |     |  |
| Transferring        |                |     |  |
|                     |                |     |  |
| Eating /<br>Feeding |                |     |  |

| MH Only  10  Mechanical Help | HH Only 2<br>Human Help<br><b>D</b> |                               | MH & HH 3          |                               | Performed<br>by Others 40<br>D |   |                   | Is Not<br>Per-<br>formed 50 D |
|------------------------------|-------------------------------------|-------------------------------|--------------------|-------------------------------|--------------------------------|---|-------------------|-------------------------------|
|                              | Super-<br>vision 1                  | Physical<br>Assist-<br>ance 2 | Super-<br>vision 1 | Physical<br>Assist-<br>ance 2 |                                |   |                   |                               |
|                              |                                     |                               |                    |                               |                                |   |                   |                               |
|                              |                                     |                               |                    |                               |                                |   |                   |                               |
|                              |                                     |                               |                    |                               |                                |   |                   |                               |
|                              |                                     |                               |                    |                               |                                |   | T                 |                               |
|                              |                                     |                               |                    |                               | Spoon<br>Fed <sub>1</sub>      | Syr-<br>inge/<br>Tube<br>Fed <sub>2</sub> | Fed<br>by<br>IV 3 |                               |
|                              |                                     |                               |                    |                               |                                | -   |                   |                               |

| Continence | Ne<br>He |     |
|------------|----------|-----|
|            | No<br>00 | Yes |
| Bowel      |          |     |
| Bladder    |          |     |

| Incontinent  Less than weekly 1 | External Device/ Indwelling Ostomy Self care 2 | Incontinent Weekly or more 3 | External Device Not self care 4 | Indwelling<br>Catheter<br>Not self<br>care 5 | Ostomy<br>Not self<br>care <sub>6</sub> |
|---------------------------------|--|------------------------------|---------------------------------|--|---|
|                                 |  |                              |                                 |  |   |
|                                 |  |                              |                                 |  |   |
|                                 |  |                              |                                 |  |   |

#### **Comments**:

| CLIENT NAME: | Client SSN: |
|--------------|-------------|
|--------------|-------------|

| Ambulation         | Ne<br>He |     |
|--------------------|----------|-----|
|                    | No<br>00 | Yes |
| Walking            |          |     |
| Wheeling           |          |     |
| Stair-<br>climbing |          |     |
|                    |          |     |
| Mobility           |          |     |

| MH Only 10<br>Mechanical<br>Help | HH Only 2<br>Human Help |  | мн 8             | <b>&amp; HH</b> 3     | Per-<br>formed<br>by<br>Others 40 | Is Not<br>Performed       |
|----------------------------------|-------------------------|--|------------------|-----------------------|-----------------------------------|---------------------------|
|                                  | ]                       | D  | ]                | D                     | D                                 | D                         |
|                                  | Super-<br>vision 1      | Physical<br>Assist-<br>ance <sub>2</sub> | Super-<br>vision | Physical Assistance 2 |                                   |                           |
|                                  |                         |  |                  |                       |                                   | Confined                  |
|                                  |                         |  |                  |                       | Confined<br>Moves<br>About        | Does Not<br>Move<br>About |

| IADLS               |     | eds<br>dp? |
|---------------------|-----|------------|
|                     | No  | Yes        |
| Meal<br>Preparation | - U | 1 D        |
| House-<br>keeping   |     |            |
| Laundry             |     |            |
| Money<br>Management |     |            |
| Transporta-<br>tion |     |            |
| Shopping            |     |            |
| Using Phone         |     |            |
| Home<br>Maintenance |     |            |

| Comments: |  |  |
|-----------|--|--|
|           |  |  |
|           |  |  |
|           |  |  |
|           |  |  |
|           |  |  |
|           |  |  |
|           |  |  |
|           |  |  |
|           |  |  |
|           |  |  |
|           |  |  |
|           |  |  |

| Outcome: Is this a short ass | essment?     |                 |
|------------------------------|--------------|-----------------|
| No, Continue with            | Yes, Service | Yes, No Service |
| Section 3                    | Referrals.   | Referrals       |

| Screener: | Agency: |  |
|-----------|---------|--|
|           |         |  |

| Do | octor's N<br>(List al |                                       | Phone                         | Date of Last<br>Visit | Reason for Last Visit |
|----|-----------------------|---------------------------------------|-------------------------------|-----------------------|-----------------------|
|    |                       |                                       |                               |                       |                       |
|    |                       |                                       |                               |                       |                       |
|    |                       | n the past 12 n<br>habilitation re    | nonths, have you be<br>asons? | een admitted to a     | for                   |
|    |                       |                                       |                               |                       |                       |
| lo | Yes                   |                                       | Name of Plac                  | ce Admit<br>Date      | Length of Stay/Reason |
| lo | Yes                   | Hospital                              | Name of Plac                  |                       | Length of Stay/Reason |
| lo | Yes<br>1              | Hospital<br>Nursing<br>Facility       | Name of Plac                  |                       | Length of Stay/Reason |
| No | Yes<br>1              | Nursing                               | Name of Place                 |                       | Length of Stay/Reason |
|    | 1                     | Nursing Facility Adult Care Residence |                               | Date                  |                       |
|    | 1                     | Nursing Facility Adult Care Residence | rectives such as              | Date                  |                       |

CLIENT NAME:

| CLIENT NAME: Client S   |                   |           |               |         | SN:  |
|---|-------------------|-----------|---------------|---------|--|
| Diagnoses & Medica  | ation Profile     |           |               |         |  |
| Do you have any curren suspected diagnosis of m such as (Refer to the | nental retardati  | on or re  |               | ons,    | Diagnoses:<br>Alcoholism/Sub-<br>stance Abuse (01) |
| Current I   |                   |           | Date of (     | Onset   | <b>Blood-Related</b>                               |
|   | _                 |           |               |         | Problems (02)                                      |
|   |                   |           |               |         | Cancer (03)  |
|   |                   |           |               |         | Cardiovascular                                     |
|   |                   |           |               |         | Problems   |
|   |                   |           |               |         | Circulation (04)                                   |
| <b>Enter Codes for 3</b>  | None              | DX        | DX            | DX      | Heart Trouble (05)                                 |
| Major, Active   | 00                | 1         | 2             | 3       | High Blood   |
| Diagnoses (DX):   | •                 |           |               |         | Pressure (06) Other Cardiovascular                 |
| • • • •   | se, Frequency, Ro | —<br>oute | Reason(s) Pre | scribed | Problems (07)                                      |
| (Include Over-the-Counte  | er)               |           | . ,           |         | <b>Dementia</b>                                    |
| 1.  |                   |           |               |         | Alzheimer's (08)                                   |
| 2.  |                   |           |               |         | Non-Alzheimer's                                    |
| 2.<br>3.  |                   |           |               |         | (09)   |
| 4.  |                   |           |               |         | Developmental                                      |
| 5.  |                   |           |               |         | Disabilities                                       |
| 6.  |                   |           |               |         | Mental Retardation                                 |
| 5.<br>6.<br>7.  |                   |           |               |         | (10)   |
| 8.  |                   |           |               |         | Related Conditions                                 |
| 9.  |                   |           |               |         | Autism (11)<br>Cerebral Palsy (12)                 |
| 10.   |                   |           |               |         | Epilepsy (13)                                      |

Total No. of Tranquilizer/

| <b>Medications:</b>              | Sensory Function     | n) Psychotropic Drugs:          |
|----------------------------------|----------------------|---------------------------------|
| Do you have an                   | y problems with      | How do you take your            |
| medicine(s)?                     |                      | medications?                    |
| No <sub>0</sub> Yes <sub>1</sub> |                      | Without assistance <sub>0</sub> |
| A                                | dverse reactions /   | Administered / monitored by     |
| al                               | llergies             | lay person 1                    |
|                                  |                      | Administered / monitored by     |
| C                                | lost of medication   | professional nursing staff 2    |
| G                                | letting to the       |                                 |
| p                                | harmacy              |                                 |
| T                                | aking them as        | Describe                        |
| ir                               | nstructed/prescribed | help:                           |
| U                                | Inderstanding        | Name of                         |
| d                                | irections / schedule | helper:                         |

(If 0, skip to

Friedreich's

Muscular

Ataxia (14) Multiple

Sclerosis (15)

Dystrophy (16) Spina Bifida (17) Digestive/Liver/ Gall Bladder (18) Endocrine (Gland)

Total No. of

| CLIENT NAME: | Client SSN:        |
|--------------|--------------------|
|              | Muscular/Skeletal  |
|              | Arthritis/         |
|              | Rheumatoid         |
|              | Arthritis (23)     |
|              | Osteoporosis (24)  |
|              | Other Muscular/    |
|              | Skeletal Problems  |
|              | (25)               |
|              | Neurological       |
|              | Problems           |
|              | Brain Trauma/      |
|              | Injury (26)        |
|              | Spinal Cord        |
|              | Injury (27)        |
|              | Stroke (28)        |
|              | Other              |
|              | Neurological       |
|              | Problems (29)      |
|              | Psychiatric        |
|              | Problems           |
|              | Anxiety Disorder   |
|              | (30)               |
|              | Bipolar (31)       |
|              | Major Depression   |
|              | (32)               |
|              | Personality        |
|              | Disorder (33)      |
|              | Schizophrenia (34) |
|              | Other Psychiatric  |
|              | Problems (35)      |
|              | Respiratory        |
|              | Problems           |
|              | Black Lung (36)    |
|              | COPD (37)          |
|              | Pneumonia (38)     |
|              | Other Respiratory  |
|              | Problems (39)      |
|              | Urinary/           |
|              | Reproductive       |
|              | Problems           |
|              | Renal Failure (40) |
|              | Other Urinary/     |
|              | Reproductive       |
|              | Problems (41)      |
|              | All Other Problems |
|              | (42)               |
| <u> </u>     | (72)               |

| CLIENT N  | NAME:  | Client SSN:                       |  |                  |  |
|-----------|--|-----------------------------------|--|------------------|--|
|           |  |                                   |  |                  |  |
| Sensory   | <b>Functions</b>                                     |                                   |  |                  |  |
| School    |  |                                   |  |                  |  |
| How is vo | our vision, hearii                                   | ng, and speech?                   |  |                  |  |
|           | No   |                                   | airment  | Complete         | te Date of Last                                  |
|           | Impairment 0   |                                   | of Onset/Type of                                   | Complete Loss 3  | Exam   |
|           | Impairment 0   |                                   | pairment   | J                | Exam   |
|           |  | Compensation <sub>1</sub>         | No Compensation                                    | on 2             |  |
| Vision    |  |                                   |  |                  |  |
| Hearing   |  |                                   |  |                  |  |
| Speech    |  |                                   |  |                  |  |
| DI .      | 1.0.   |                                   |  |                  |  |
| Physica   | l Status   |                                   |  |                  |  |
| T 1 / 3/F | II .   | 1 •1• , ,                         | 00   | 11 0             |  |
| Joint Mo  |  | ir ability to move                |  | rs and legs?     | l  |
|           |  | nits or instability c             | offected 0   |                  |  |
|           | Limited motion 1                                     | . 1 . 1.11                        |  |                  |  |
|           | Instability uncorr                                   | ected or immobile                 | 2  |                  |  |
| Have ver  | . araw bualtan au                                    | dialogated any ha                 | nos Evenhad  | an amnutation    | ow lost one                                      |
| _         |  | dislocated any bo movement of any |  | -                | or iost any                                      |
| 1111105   | Lost voluntary i                                     | movement of any                   | part or your bou                                   | <b>y •</b>       |  |
| Fract     | ures/Dislocations                                    | Miss                              | ing Limbs  | Paraly           | sis/Paresis                                      |
|           | ne <sub>000</sub>                                    | None                              |  | None o           |  |
| — Hip     | Fracture 1   | Finger                            | $r(s)/Toe(s)_1$                                    | Partial          | 1  |
| Oth       | er Broken Bone(s                                     | $\frac{1}{2}$ Arm(s               | ) 2  | Total 2          |  |
| Disi      | location(s) <sub>3</sub>                             | Leg(s)                            | 3  | Describe:        |  |
| Con       | nbination 4  |                                   | ination 4  |                  |  |
|           | Rehab Program  |                                   | hab Program?                                       |                  | nab Program?                                     |
|           | No/Not Completed 1 No/Not Completed 1                |                                   |  | ot Completed 1   |  |
| Yes       | 2  | Yes <sub>2</sub>                  |  | Yes <sub>2</sub> |  |
| Date of   | /Dialogotic9   | Dots of A                         | 44: o9   | Omact of De      | .al-vai a 9                                      |
|           | /Dislocation?  | Date of Amp                       |  | Onset of Par     | •  |
|           | ear or Less <sub>1</sub> re than 1 Year <sub>2</sub> |                                   | r or Less <sub>1</sub><br>than 1 Year <sub>2</sub> |                  | or Less <sub>1</sub><br>than 1 Year <sub>2</sub> |
|           | ic man i i cai 2                                     |                                   | man i i cai 2                                      |                  | man i i vai 2                                    |
| <u></u>   |  | L                                 |  |                  | <del></del>                                      |

| CLIENT NAME:  | Client SSN:  |  |  |
|---|--|--|--|
| Nutrition   |  |  |  |
| Height: Weight: (lbs.)  | Recent Weight Gain/Loss: No 0 Yes 1 Describe:  |  |  |
| Are you on any special diet(s) for medical reasons?   | Do you have any problems that make it hard to eat?   |  |  |
| <ul> <li>None 0</li> <li>Low Fat / Cholesterol 1</li> <li>No / Low Salt 2</li> <li>No / Low Sugar 3</li> <li>Combination / Other 4</li> </ul> | No Food Allergies Inadequate Food / Fluid Intake Nausea / Vomiting / Diarrhea Problems Eating Certain Foods Problems Following Special Diets |  |  |
| Do you take dietary supplements?  None 0 Cocasionally 1 Daily, Not Primary Source 2 Daily, Primary Source 3 Daily, Sole Source 4              | Problems Swallowing Taste Problems Tooth or Mouth Problems Other:  |  |  |

| Cui   | rrent Medical S                                | services                                |          |          |   |                |
|-------|--|---|----------|----------|---|----------------|
| any   | abilitation Therap<br>therapy prescribe<br>as? | •                                       | _        |          | edical Procedures: Do you linursing care, such as |                |
| No    | Yes  | Frequency                               | No       | Yes      |   | Site, Type,    |
| 0     | 1  |   | 0        | 1        |   | Frequency      |
|       | Occupation                                     | ıal                                     |          |          | Bowel/Bladder Training                            |                |
|       | Physical                                       |   |          |          | Dialysis  |                |
|       | Reality/Rea                                    | motivation                              |          |          | Dressing/Wound Care                               |                |
|       | Respiratory                                    | /                                       |          |          | Eyecare   |                |
|       | Speech   |   |          |          | Glucose/Blood Sugar                               |                |
|       | Other  |   |          |          | Infections/IV Therapy                             |                |
|       |  |   |          |          | Oxygen  |                |
| Do y  | ou have pressure                               | ulcers?                                 |          |          | Radiation/Chemotherapy                            |                |
|       |  | Location/Size                           |          |          | Restraints  |                |
|       | None $_0$                                      |   |          |          | (Physical/Chemical)                               |                |
|       | _ Stage I <sub>1</sub>                         |   |          |          | ROM Exercise                                      |                |
|       | _ Stage II <sub>2</sub>                        |   |          |          | Trach Care/Suctioning                             |                |
|       | _ Stage III <sub>3</sub>                       |   |          |          | Ventilator  |                |
|       | _ Stage IV <sub>4</sub>                        |   |          |          | Other:  |                |
|       |  |   |          |          |   |                |
|       |  |   |          |          |   |                |
| Me    | dical/Nursing <b>N</b>                         | leeds                                   |          |          |   |                |
|       |  |   |          |          |   |                |
| Base  | ed on client's overa                           | ell condition, assess                   | sor shoi | ıld eva  | luate medical and/or nursi                        | ing needs.     |
|       |  | , |          |          |   | 8              |
| Are   | there ongoing me                               | dical/nursing need                      | ls?      |          | No <sub>0</sub>                                   | Yes 1          |
| If ye | es, describe ongoin                            | ng medical/nursing                      | g needs  | :        |   |                |
| •     | Evidence of medical                            |   | 9        |          |   |                |
|       |  | n/assessment to pre                     | event de | estahili | zation  |                |
|       |  | by multiple medica                      |          |          | Zwiivii.  |                |
|       |  | •                                       |          |          | rained nurge's aide to arres                      | rgaa aara an a |
|       | aily basis.                                    | on requires a physi                     | ician, K | ın, or t | rained nurse's aide to over                       | see care on a  |

**CLIENT NAME:** 

| CLIENT NAME:          | Client SSN:       |   |
|-----------------------|-------------------|---|
|                       |                   |   |
| <b>Comments:</b>      |                   |   |
|                       |                   |   |
|                       |                   |   |
|                       |                   |   |
|                       |                   |   |
|                       |                   |   |
|                       |                   |   |
|                       |                   |   |
|                       |                   |   |
|                       |                   |   |
|                       |                   |   |
|                       |                   |   |
|                       |                   |   |
|                       |                   | _ |
| Optional: Physician's | Date:             |   |
| Signature:            | Date.             |   |
| ~-6                   |                   |   |
| Others:               | Date:             |   |
|                       | (Signature/Title) |   |

| CLIENT NAME: | Client SSN: |
|--------------|-------------|
|--------------|-------------|

### 4. PSYCHO-SOCIAL ASSESSMENT

# **Cognitive Function**

| Orientation (Note: Information in italics is optional and can be used to give                                    | Optional:      |
|--|----------------|
| a MMSE Score in the box to the right.)   | MMSE Score     |
| <b>Person:</b> Please tell me your full name (so that I can make sure our  |                |
| record is correct).  |                |
| Place: Where are we now (state, county, town, street/route number, street  |                |
| name/box number)? Give the client 1 point for each correct   |                |
| response.  | (5)            |
| Time: Would you tell me the date today (year, season, date, day,   |                |
| month)?  |                |
| Oriented <sub>0</sub> Spheres affected:  | (5)            |
| Disoriented – Some spheres,  |                |
| some of the time 1   |                |
| Disoriented – Some spheres, all the time 2   |                |
| Disoriented – All spheres, some of the time <sub>3</sub> Disoriented – All spheres, all of the time <sub>4</sub> |                |
| Disoriented – All spheres, all of the time <sub>4</sub>  |                |
| Comatose 5   |                |
| Recall/Memory/Judgment   |                |
| Recall: I am going to say three words, and I want you to repeat them   |                |
| after I am done (House, Bus, Dog).* Ask the client to repeat them. Give  | (3)            |
| the client 1 point for each correct response on the first trial.* Repeat up to                                   |                |
| 6 trials until client can name all 3 words. Tell the client to hold them in his                                  |                |
| mind because you will ask him again in a minute or so what they are.   |                |
| Attention/Concentration: Spell the word "WORLD". Then ask the client   |                |
| to spell it backwards. Give 1 point for each correctly placed letter   |                |
| (DLROW).   |                |
| <b>Short-Term:</b> *Ask the client to recall the 3 words he was to remember.                                     | (5)            |
| Long-Term: When were you born (What is your date of birth)?  | <b>Total:</b>  |
| Judgment: If you needed help at night, what would you do?  |                |
| <b>N</b> I <b>N</b> I  | NI C           |
| $\mathbf{No}_{0}$ $\mathbf{Yes}_{1}$   | Note: Score of |
| Charl Tana Managar La 2  | 14 or below    |
| Short-Term Memory Loss?  | implies        |
| Long-Term Memory Loss?   | cognitive      |
| Judgment Problems?   | impairment     |

| CLIENT NAME:  |  | Client SSN:                      |
|---|--|----------------------------------|
| <b>Behavior Pattern</b>                                       |  |                                  |
|   |  |                                  |
| Does the client ever wander with become agitated and abusive? | ithout purpose (trespass, get lo         | ost, go into traffic, etc.) or   |
| Appropriate <sub>0</sub>                                      |  |                                  |
| Wandering / Passive – Les                                     | <u> </u>                                 |                                  |
| Wandering / Passive – We                                      | _  |                                  |
|   | sruptive – Less than weekly <sub>3</sub> |                                  |
| Abusive / Aggressive / Dis                                    | sruptive – Weekly or more 4              |                                  |
| Comatose 5  |  |                                  |
| Type of inappropriate behavior:                               | Source of Inform                         | nation:                          |
|   |  |                                  |
| Life Stressors  |  |                                  |
|   |  |                                  |
| Are there any stressful events                                | that currently affect your life          | e, such as ?                     |
| No <sub>0</sub> Yes <sub>1</sub>                              | No <sub>0</sub> Yes <sub>1</sub>         | No <sub>0</sub> Yes <sub>1</sub> |
| Change in   | Financial                                |                                  |
| work/employment   | problems                                 | Victim of a crime                |
| Death of someone  | Major illness -                          |                                  |
| close   | family/friend                            | Failing health                   |
|   | Recent move/                             |                                  |
| Family conflict   | relocation                               | Other:                           |

| CLIENT NAME: Client SSN: |  |
|--------------------------|--|
|--------------------------|--|

| <b>Emotional Status</b>  |                               |                    |         |                  |                    |
|--|-------------------------------|--------------------|---------|------------------|--------------------|
| In the past month, how often did you ?   | Rarely/<br>Never <sub>0</sub> | Some of the Time 1 | Often 2 | Most of the Time | Unable to Assess 9 |
| Feel anxious or worry constantly about things?   |                               |                    |         |                  |                    |
| Feel irritable, have crying spells or get upset over little things?  |                               |                    |         |                  |                    |
| Feel alone and that you don't have anyone to talk to?  |                               |                    |         |                  |                    |
| Feel like you didn't want to be around other people?   |                               |                    |         |                  |                    |
| Feel afraid that something bad was going to happen to you and/or feel that others were trying to take things from you or trying to harm you? |                               |                    |         |                  |                    |
| Feel sad or hopeless?  |                               |                    |         |                  |                    |
| Feel that life is not worth living or think of taking your life?   |                               |                    |         |                  |                    |
| See or hear things that other people did not see or hear?  |                               |                    |         |                  |                    |
| Believe that you have special powers that others do not have?  |                               |                    |         |                  |                    |
| Have problems falling or staying asleep?   |                               |                    |         |                  |                    |
| Have problems with your appetite that is, eat too much or too little?  |                               |                    |         |                  |                    |

#### **Comments:**

| CLIENT NAME:                   |                                       | Client SSN:   |
|--------------------------------|---------------------------------------|---|
| Social Status                  |                                       |   |
|                                |                                       |   |
|                                | gs that you do that you es            |   |
| No $_0$ Yes $_1$               |                                       | Describe  |
| Solita                         | ry Activities,                        |   |
| With 1                         | Friends / Family,                     |   |
| With                           | Groups / Clubs,                       |   |
| Religi                         | ous Activities                        |   |
|                                | · · · · · · · · · · · · · · · · · · · |   |
| How often do you ta the phone? | lk with your children, fai            | mily or friends either during a visit or over         |
| Children                       | Other Family                          | Friends /<br>Neighbors                                |
| No Children <sub>0</sub>       | No Other F                            | Family <sub>0</sub> No Friends/Neighbors <sub>0</sub> |
| Daily 1                        | Daily 1                               | Daily 1   |
| Weekly 2                       | Weekly 2                              | Weekly <sub>2</sub>                                   |
| Monthly 3                      | Monthly 3                             | Monthly <sub>3</sub>                                  |
| Less than Mont                 | hly 4 Less than M                     | Monthly 4 Less than Monthly 4                         |
| Never 5                        | Never 5                               | Never 5   |
| Are you satisfied win friends? | th how often you see or h             | ear from your children, other family and/or           |
| No <sub>0</sub>                | Yes 1                                 |   |

| CLIENT NAME:  | Client SSN:   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Hospitalization/Alcohol -   | – Drug Use  |  |  |  |  |  |
| Have you been hospitalized or received inpatient/outpatient treatment in the last 2 years for nerves, emotional/mental health, alcohol or substance abuse problems? |   |  |  |  |  |  |
| No 0 Yes 1  |   |  |  |  |  |  |
| Name of Place   | Admit Date  | Length of Stay/Reason  |  |  |  |  |
|   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
| Do (did) you ever drink alcoh beverages?  |   | ou ever use non-prescription, ing substances?                            |  |  |  |  |
| Never 0   | Ne  |  |  |  |  |  |
| At one time, but no longe   | <u> </u>  | one time, but no longer 1  |  |  |  |  |
| Currently <sub>2</sub>  |   | irrently 2   |  |  |  |  |
| How much:   | Но  | ow much:   |  |  |  |  |
| How often:  |   | ow often:  |  |  |  |  |
| If the client has never used alco<br>the tobacco question.  | ohol or other non-prescription, m                                 | nood altering substances, skip to  |  |  |  |  |
| Have you, or someone close<br>to you, ever been concerned<br>about your use of<br>alcohol/other mood altering<br>substances?  | Do (did) you ever use alcohol/other mood-altering substances with | Do (did) you ever use alcohol/other mood-altering substances to help you |  |  |  |  |
| No 0 Yes 1  Describe concerns:  | No 0 Yes 1 Prescription drugs? OTC medicine? Other substances?    | No 0 Yes 1  Sleep? Relax? Get more energy? Relieve worries?              |  |  |  |  |
|   | Describe what and how often:                                      | Relieve physical pain?  Describe what and how often:                     |  |  |  |  |

| CLIENT NAME:  | Client SSN:        |  |  |
|---|--------------------|--|--|
|   |                    |  |  |
| Do (did) you ever smoke or use tobacco products?          |                    |  |  |
| Never 0   |                    |  |  |
| At one time, but no longer 1                              |                    |  |  |
| Currently 2   |                    |  |  |
| How much:   | -                  |  |  |
| How often:  | _                  |  |  |
|   |                    |  |  |
| Is there anything we have not talked about that you would | l like to discuss? |  |  |
|   |                    |  |  |
|   |                    |  |  |
|   |                    |  |  |
|   |                    |  |  |
|   |                    |  |  |
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|   |                    |  |  |
|   |                    |  |  |

| 5. ASSESSMENT SUMMARY Indicators of Adult Abuse and Neglect: While completing the abuse, neglect or exploitation, you are required by Virginia law this to the local Department of Social Services, Adult Protective | , Section 63.1-55.3, to report |
|--|--------------------------------|
| Caregiver Assessment   |                                |
| Does the client have an informal caregiver?  |                                |
| No <sub>0</sub> (Skip to Section on Preferences)   | Yes 1                          |
| Where does the caregiver live?   |                                |
| <ul> <li>With client 0</li> <li>Separate residence, close proximity 1</li> <li>Separate residence, over 1 hour away 2</li> </ul>   |                                |
| Is the caregiver's help  |                                |
| Adequate to meet the client's needs? <sub>0</sub> Not adequate to meet the client's needs? <sub>1</sub>  |                                |
| Has providing care to client become a burden for the caregi  | ver?                           |
| Not at all 0 Somewhat 1  |                                |
| Very much <sub>2</sub>   |                                |
| Describe any problems with continued caregiving:   |                                |
|  |                                |
|  |                                |
|  |                                |
|  |                                |
|  |                                |
|  |                                |

**CLIENT NAME:** 

| CLIENT NAME:  | Client SSN: |  |  |  |
|---|-------------|--|--|--|
|   |             |  |  |  |
| Preferences   |             |  |  |  |
| Client's preference for receiving needed care:      |             |  |  |  |
|   |             |  |  |  |
| Family/Representative's preference for client's car | e:          |  |  |  |
|   |             |  |  |  |
| Physician's comments (if applicable):               |             |  |  |  |

| CLIENT NAME:  |  | Client SSN:   |            |                      |
|---|--|---|------------|----------------------|
| Client Case Summary   | y                                      |   |            |                      |
|   |  |   |            |                      |
|   |  |   |            |                      |
| Unmet Needs   |  |   |            |                      |
| No Yes  (Check All Zone)  Finances  Home / Physica  ADLS  IADLS | That Apply)  o  cal Environment  — — — | Yes (Check All That Apply)  Assistive Devices / Medical Equipment Medical Care / Health Nutrition Cognitive / Emotional Caregiver Support |            |                      |
| Assessment Complete   | ed By:                                 |   |            |                      |
| Assessor's Name   | Signature                              | Agency/Provider<br>Name   | Provider # | Section(s) Completed |
|   |  |   |            |                      |
|   |  |   |            |                      |
|   |  |   |            |                      |
| Optional: Case assigned   | l to:                                  | Code  | #:         |                      |